



# EMERALD HEIGHTS HR. SEC. SCHOOL

3/2, Manoramaganj, INDORE (M.P.) INDIA • Ph. : 0731-2491803, 2491578 • E-mail : ehis\_rau@rediffmail.com

Affiliation to Central Board of Secondary Education, New Delhi, Affiliation No. 1030042

## TRANSFER CERTIFICATE

TC No. :46

Scholar No. : 471-N-06-07

- |                                                                                                                          |            |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|
| 1. Name of Pupil                                                                                                         |            | : Miss RUHI JAIN                                                          |
| 2. Mother's Name                                                                                                         |            | : Mrs. KAMINI JAIN                                                        |
| 3. Father's / Guardian's Name                                                                                            |            | : Mr. JAYESH JAIN                                                         |
| 4. Nationality                                                                                                           |            | : INDIAN                                                                  |
| 5. Whether the candidate belongs to SC or ST                                                                             |            | : General                                                                 |
| 6. Date of first admission in the School with Class                                                                      |            | : 21-Mar-2017, IX,2017-2018                                               |
| 7. Date of birth (in Christian Era)                                                                                      | In figures | : 23-Nov-2003                                                             |
| (according to admission register)                                                                                        | In words   | : TWENTY THIRD NOVEMBER TWO THOUSAND THREE                                |
| 8. Class in which the pupil last studied                                                                                 | In figures | : IX                                                                      |
|                                                                                                                          | In words   | : Nineth                                                                  |
| 9. School / Board's Annual Examination last taken with result                                                            |            | : CLASS-IX(NINETH)AND, PASSED,2018-2019                                   |
| 10. Whether failed, if so once / twice in the same class                                                                 |            | : NO                                                                      |
| 11. Subjects studied                                                                                                     |            | : ENGLISH-HINDI-MATHEMATICS-SCIENCE-SOCIAL SCIENCE INFORMATION TECHNOLOGY |
| 12. Whether qualified for promotion to higher class if so to which class                                                 |            | : TENTH                                                                   |
| 13. Month upto which the (pupil has paid) school dues / Paid                                                             |            | : FULL FEE PAID                                                           |
| 14. Any fees concession availed of if so the nature of such concession                                                   |            | : NO                                                                      |
| 15. Total No. of working days                                                                                            |            | : 216                                                                     |
| 16. Total No. of working days present                                                                                    |            | : 202                                                                     |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)                                                    |            | : NO                                                                      |
| 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) |            | : BADMINTON                                                               |
| 19. General conduct                                                                                                      |            | : GOOD                                                                    |
| 20. Date of application for certificate                                                                                  |            | : 05-Mar-2018                                                             |
| 21. Date of issue of certificate                                                                                         |            | : 05-Mar-2018                                                             |
| 22. Reason for leaving the school                                                                                        |            | : PARENT,S REQUEST                                                        |
| 23. Any other remarks                                                                                                    |            | : *****                                                                   |

Signature of Class Teacher

Prepared & Checked by

Principal's Signature with Seal

PRINCIPAL

EMERALD HEIGHTS HR. SEC. SCHOOL,  
3/2, MANORAMAGANJ,  
INDORE (M. P.)